

**Maharashtra University of Health Sciences, Nashik**  
College Information for MUHS to be publish on College Website Academic  
Year 2023 - 2024

**Faculty of Medicine**

|          |   |  |
|----------|---|--|
| <b>1</b> | <b>Name of the College/Institute</b>                  | : Government Medical College, Baramati   |
| a        | Name of Society / Trust                               | : Government of Maharashtra  |
| b        | Address   | : PLOT NO. P-107, OPPOSITE WOMEN'S HOSPITAL, MIDC AREA, BARAMATI TAL- BARAMATI DISTRICT - PUNE |
| c        | Email Address   | : <a href="mailto:deangmcbaramati@gmail.com">deangmcbaramati@gmail.com</a>                     |
| d        | Telephone No.(s)                                      | : 02112-244137   |
| e        | Website   | : <a href="http://www.gmcbaramati.org">www.gmcbaramati.org</a>                                 |
| f        | Year of Establishment                                 | : 2019   |
| g        | Status  | : Government / Corporation / Private   |
| h        | Letter of Permission by Medical Council of India (UG) | : Letter No.<br>Dated _____ Intake:  |
| <b>2</b> | <b>Details of the Dean/Principal</b>                  | :  |
| a        | Name of the Dean/ Principal                           | : DR. CHANDRAKANT B. MHASKE  |
| b        | Nature of Appointment                                 | : Approved / Not Approved  |
| c        | Mobile No.  | : 9665158765   |
| d        | Office Landline                                       | : 02112-244137   |
| e        | E-mail  | : <a href="mailto:drmhaskecb@yahoo.co.in">drmhaskecb@yahoo.co.in</a>                           |

**A. Hospital Information:**

**1. General information:**

- a) Name of the Hospital: 1) Silver Jubilee Hospital, Baramati (100 Beds )  
2) Women's Hospital, Baramati (200 Beds)  
3) Government Medical College and Hospital, Baramati (100 beds)
- b) Number of Beds registered as per BNH act: **400 Beds**
- c) Total construction area in square meters: Appros 20000 Sq M
- d) MPCB clearance: Yes /~~No~~
- e) Fire audit /clearance: Yes /~~No~~

**2. OPD :**

| Sr. No. | Particulars   | Details              |
|---------|---|----------------------|
| 1       | OPD Timings   | 09.00 am to 12.30 pm |
| 2       | Separate Registration areas for male/female, OPD /IPD | Yes                  |
| 3       | Are the Registration counters computerized            | No                   |
| 4       | No. of registration counters                          | 3 Nos                |

**3. Casualty:**

| Sr. No. | Particulars                 | No. available |
|---------|-----------------------------|---------------|
| 1       | No. of Beds                 | 23            |
| 2       | Separate Casualty OBGY beds | 04            |
| 3       | Central Oxygen & suction    | 40            |
| 4       | Monitors                    | 20            |
| 5       | Ambu bag                    | 10            |
| 6       | Ultrasonography Machine     | 01            |
| 7       | Crash Cart                  | 05            |
| 8       | Emergency Drug Tray         | 03            |

|    |                                    |    |
|----|------------------------------------|----|
| 9  | Defibrillator                      | 02 |
| 10 | Ventilator                         | 10 |
| 11 | X-ray Unit – (Mobile)& X-rayStatic | 01 |
| 12 | Minor OT                           | 01 |

**4. Departmentwise Facilities available in OPD:**

| Sr.No | Particulars                                   | Details       |
|-------|---|---------------|
| 1     | <b>General Medicine</b>                       |               |
|       | Number of OPD examination rooms               | 04            |
|       | Separate injection rooms formale and female   | No            |
|       | ECG rooms                                     | 02            |
| 2     | <b>General Surgery</b>                        |               |
|       | Number of OPD examination rooms               | 04            |
|       | Separate dressing rooms formale and female    | Yes           |
|       | Minor OT                                      | Yes           |
| 3     | <b>Orthopedics</b>                            |               |
|       | Number of OPD examination rooms               | 04            |
|       | Separate dressing rooms formale and female    | Yes           |
|       | Minor OT                                      | Yes           |
|       | Plaster room                                  | Yes           |
|       | Plaster cutting room                          | Yes           |
| 4     | <b>Ophthalmology</b>                          |               |
|       | Number of OPD examination rooms               | 06            |
|       | Separate dressing rooms formale and female    | As applicable |
|       | Minor OT                                      | Yes           |
|       | Refraction Room                               | 01            |
| 5     | <b>ENT (Otorhinolaryngology)</b>              |               |
|       | Number of OPD examination rooms               | 06 Nos        |
|       | Audiometry                                    | Yes           |
|       | Minor OT                                      | Yes           |
| 6     | <b>Obstetrics and Gynecology</b>              |               |
|       | Number of OPD examination rooms               | 03            |
|       | Minor OT                                      | Yes           |
|       | Separate USG room with functional USG machine | Yes           |
| 7     | <b>Pediatrics</b>                             |               |
|       | Number of OPD examination rooms               | 04            |
| 8     | <b>Respiratory Medicine</b>                   |               |
|       | Number of OPD examination rooms               | 02            |
| 9     | <b>Psychiatry</b>                             |               |
|       | Number of OPD examination rooms               | 02            |
| 10    | <b>DVL (Skin)</b>                             |               |
|       | Number of OPD examination rooms               | 02            |

**5. Central Clinical Laboratory: Total Area \_\_\_\_sq.mtr.**

| Sr.No | Particulars        | Details |
|-------|--------------------|---------|
| 1     | Hematology         | Yes     |
| 2     | Histopathology     | Yes     |
| 3     | Cytopathology      | Yes     |
| 4     | Clinical Pathology | Yes     |
| 5     | Serology           | Yes     |
| 6     | Bacteriology       | Yes     |

|    |              |     |
|----|--------------|-----|
| 7  | Virology     | Yes |
| 8  | Parasitology | Yes |
| 9  | Biochemistry | Yes |
| 10 | Any other    | Yes |

**6. Radio-Diagnosis (if any of the facility is outsourced, please mention it specifically)**

| Sr. No. | Particulars  | No. Available                |
|---------|--|------------------------------|
| 1       | X-ray machines   | 60mA:                        |
|         |  | 100mA: 08                    |
|         |  | 300mA: 02                    |
|         |  | 600mA:                       |
|         |  | 800mA:                       |
|         |  | Any other:<br>IITV facility: |
| 2       | No of USG machines (exclusively in radiodiagnosis department. USG Machines in OT, ObGy OPD, Casualty, Cardiology department etc should not be counted) | 02                           |
| 3       | CT (minimum 16 slice is to be considered)  | 02                           |
| 4       | MRI  |                              |
| 5       | Mammography  |                              |
| 6       | Any other facility   |                              |

**7. List of Instruments in CCL: Attached**

**8. Operation Theatres:**

| Departments      | No. of OTs | Central Oxy /Nitrous Oxide Y/N | Anaesthesia Machine Y/N | Multipara Monitor with Capnograph Y/N | Defibrillators Y/N | Infusion Pumps Y/N |
|------------------|------------|--------------------------------|-------------------------|---------------------------------------|--------------------|--------------------|
| Gen. Surgery     | 03         | Yes                            | Yes                     | Yes                                   | Yes                | Yes                |
| ENT              | 02         | Yes                            | Yes                     | Yes                                   | Yes                | Yes                |
| Ophthalmology    | 02         | Yes                            | Yes                     | Yes                                   | Yes                | Yes                |
| Orthopaedics     | 02         | Yes                            | Yes                     | Yes                                   | Yes                | Yes                |
| Obst. & Gynae.   | 03         | Yes                            | Yes                     | Yes                                   | Yes                | Yes                |
| Emergency        | 01         | Yes                            | Yes                     | Yes                                   | Yes                | Yes                |
| Septic           | 01         | Yes                            | Yes                     | Yes                                   | Yes                | Yes                |
| Any Other        |            | Yes                            | Yes                     | Yes                                   | Yes                | Yes                |
| Total No. of OTS | 14         | Yes                            | Yes                     | Yes                                   | Yes                | Yes                |

**9. Intensive Care Units :**

| Sr. No. | Type | No. of Beds |
|---------|------|-------------|
| 1       | ICCU | 06 Nos      |
| 2       | ICU  | 12 Nos      |
| 3       | SICU | 05 Nos      |

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**DEAN,**

|   |           |                        |
|---|-----------|------------------------|
| 4 | NICU      | 05 Nos                 |
| 5 | PICU      | 05 Nos                 |
| 6 | Any other | 05 Nos Respiratory ICU |

### 10. Labour Room:

| Rooms  | Details                               |
|--|---------------------------------------|
| No of labour rooms available for clean cases   | 04                                    |
| Separate labour room for Septic Cases  | 02                                    |
| Eclampsia room   | 01                                    |
| Average Number of daily deliveries including LSCS (Verify with local authorities registration, and checking of past Indoor case papers for all deliveries in any random day etc) | Average 16/day<br>Average LSCS 12/day |

### 11. Blood Bank:

- A) License valid up to \_\_\_\_\_ . (Please attach a copy of license)  
 b) Blood Separation Facility – Available/Not available  
 c) Average No of units dispensed per day: 15  
 d) No. of units available on the day of Assessment: .....

### 12. CSSD:

| Particulars                                | Details |
|--|---------|
| No. of Vertical and Horizontal autoclaves  | 03      |
| ETO  | ---     |
| Any other instrument                       | ---     |
| Separate septic an aseptic area            | Yes     |
| Separate receiving and distributing points | Yes     |

### 13. Indoor Patient Department:

| Department           | Beds and Units Required (Including UGand PG) | Beds and Units Available | Nursing Station Y/N | Exam/Treat Room Y/N | Store Room Y/N | Duty Room Y/N | Demo Room (25Capacity) Y/N |
|----------------------|--|--------------------------|---------------------|---------------------|----------------|---------------|----------------------------|
| Gen. Medicine        | 100/04                                       | 100/04                   | Yes                 | Yes                 | Yes            | Yes           | Yes                        |
| Paediatrics          | 40/02  | 40/02                    | Yes                 | Yes                 | Yes            | Yes           | Yes                        |
| Respiratory Medicine | 10/01  | 10/01                    | Yes                 | Yes                 | Yes            | Yes           | Yes                        |
| Psychiatry           | 10/01  | 10/01                    | Yes                 | Yes                 | Yes            | Yes           | Yes                        |
| Dermatology          | 10/01  | 10/01                    | Yes                 | Yes                 | Yes            | Yes           | Yes                        |
| Gen. Surgery         | 100/04                                       | 100/01                   | Yes                 | Yes                 | Yes            | Yes           | Yes                        |
| Orthopaedics         | 40/02  | 40/02                    | Yes                 | Yes                 | Yes            | Yes           | Yes                        |
| Ophthalmology        | 10/01  | 10/01                    | Yes                 | Yes                 | Yes            | Yes           | Yes                        |
| E.N.T.               | 10/01  | 10/01                    | Yes                 | Yes                 | Yes            | Yes           | Yes                        |
| Obst. & Gynae.       | 50/02  | 50/02                    | Yes                 | Yes                 | Yes            | Yes           | Yes                        |
| Total                | 380/19                                       | 380/19                   | Yes                 | Yes                 | Yes            | Yes           | Yes                        |

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#### 14. Clinical Material:

(For verifying indoor occupancy, one random date within last three months is to be selected and ALL indoor case papers of new admissions on that date should be verified in MRD)

| Particulars                                 | Average Daily (last month) |        |
|---|----------------------------|--------|
|   | O.P.D                      | I.P.D. |
| O.P.D. attendance                           | 800                        |        |
| Casualty attendance                         | 44                         |        |
| No. of new admissions                       | 77                         |        |
| No. of discharges                           | 64                         |        |
| Bed occupancy%                              | 77%                        |        |
| Operative Work                              | 14                         |        |
| No. of major surgical operations            | 14                         |        |
| No. of minor surgical operations            | 54                         |        |
| No. of normal deliveries                    | 12                         |        |
| No. of caesarian sections                   | 11 - 13                    |        |
| Radiodiagnosis Investigations               | O.P.D                      | I.P.D. |
| ( No. of patients )                         | --                         | --     |
| X-ray                                       | 28                         | 12     |
| Special investigations                      | --                         | --     |
| Ultrasonography                             | 38                         | 12     |
| C.T. Scan                                   | 08                         | 03     |
| MRI   | --                         | --     |
| Mammography                                 | --                         | --     |
| Laboratory Investigations – No. of Patients | O.P.D                      | I.P.D. |
| Hematology                                  | 20                         | Nil    |
| Histopathology                              | Nil                        | Nil    |
| Cytopathology                               | 02                         | Nil    |
| Clinical Pathology                          | 60                         | 20     |
| Serology                                    | 02-03                      | Nil    |
| Bacteriology                                | 03-05                      | Nil    |
| Virology                                    | 40-50                      | Nil    |
| Parasitology                                | 01                         | Nil    |
| Biochemistry                                | 100                        | 50     |
| Any other                                   |                            |        |

### 15. Other infrastructural facility in Hospital:

| Sr. No. | Particulars                                 | Availability |
|---------|---|--------------|
| 1       | Pharmacy                                    | Yes          |
| 2       | Central Workshop                            | Yes          |
| 3       | Central Research Lab                        | Yes          |
| 4       | Canteen / Mess                              | Yes          |
| 5       | Central Incineration Plant / Hospital Waste | Outsourced   |
| 6       | Kitchen                                     | Outsourced   |
| 7       | Intercom Network                            | Yes          |
| 8       | Computerized MRD ICD X indexing             | No           |
| 9       | Central Laundry                             | Outsourced   |
| 10      | Ambulance: Owned/Hired                      | Owned        |

### B. College information

#### 1. Central Library:

| Sr. No. | Particulars  | Availability                      |
|---------|--|-----------------------------------|
| 1       | Area   | 850sq m                           |
| 2       | Air-conditioned  | Yes                               |
| 3       | Reading rooms for students (No. of rooms with seating capacity in each)                              | 2 Reading Rooms Capacity 100 each |
| 4       | Staff reading room   | Yes                               |
| 5       | Space for stocking and display of books and journals   | Yes                               |
| 6       | Rooms for librarian and other Staff;   | Yes                               |
| 7       | Journal Room   | Yes                               |
| 8       | Number of computers with internet facility   | 03                                |
| 9       | Total No. of books:  | 4777                              |
| 10      | Number of Journals : (Titles only) (Multiple volumes / issues of one title should be counted as ONE) | 78                                |
| 11      | Number of books added in last year:  | 3224                              |
| 12      | Number of Journals titles added in last year:  | 45                                |

#### 2. Lecture theatres:

- a) Number of lecture theatres required at this stage of renewal:  
College building: \_\_\_\_\_, Hospital building: \_\_\_\_\_

| Sr. No. | Details of lecture theaters                      | Area Available | AV Aids | Galler ytype (Yes/No) | Whether enabled fore-learning | Whether digitallylinked with all teaching areas |
|---------|--|----------------|---------|-----------------------|-------------------------------|---|
| 1       | Lecture theatre -1                               | 200 sq m       | yes     | yes                   | yes                           | yes   |
| 2       | Lecture theatre -2                               | 200 sq m       | yes     | yes                   | yes                           | yes   |
| 3       | Lecture theatre -3                               | 200 sq m       | yes     | yes                   | yes                           | yes   |
| 4       | Lecture theatre -4                               | 200 sq m       | yes     | yes                   | yes                           | yes   |
| 5       | Hospital building lecture theatre(if applicable) | 200 sq m       | yes     | yes                   | yes                           | yes   |

### 3. Teaching Rooms (Small Group):

| Sr.No. | Particulars             | Number Available |
|--------|-------------------------|------------------|
| 1      | Capacity of 50 students | 06               |
| 2      | Capacity of 25 students | 06               |

### 4. Student Practical Laboratory:

| Sr. No | Laboratory  | Available |
|--------|---|-----------|
| 1      | Histology   | Yes       |
| 2      | Clinical Physiology                               | Yes       |
| 3      | Biochemistry                                      | Yes       |
| 4      | Histopathology & cytopathology                    | Yes       |
| 5      | Clinical pathology & Hematology                   | Yes       |
| 6      | Microbiology                                      | Yes       |
| 7      | Clinical Pharmacology                             | Yes       |
| 8      | Computer Assisted Learning (CAL) in Pharmacology. | Yes       |

### 5. Museum:

| Sr. No. | Department | Area    | Audio-visual aids | Internet facility digitally linked to all other teaching areas |
|---------|------------|---------|-------------------|--|
| 1       | Anatomy    | 200Sq M | Yes               | Yes  |
| 2       | Pathology  | 200Sq M | Yes               | Yes  |
| 3       | FMT        | 200Sq M | Yes               | Yes  |
| 4       | PSM        | 200Sq M | Yes               | Yes  |

### 6. Skills Laboratory:

#### a) Rooms /Space:

| Sr. No. | Particulars   | Number Available |
|---------|---|------------------|
| 1       | Number of rooms available for examination of patients or standardized/ simulated patients | 04               |
| 2       | Room for demonstration of skills to small groups  | 01               |
| 3       | Area for review or debriefing area  | 01               |
| 4       | Rooms for faculty coordinator and support staff   | 02               |
| 5       | Adequate space for storage of mannequins and/or other equipment                           | Yes              |
| 6       | stations for practicing skills  | Available        |

b) Facility for video recording and review of interaction (feedback):

c) Teaching areas have internet facility with enabled for e-learning:

d) AV Aids:

e) List of mannequins

| Sr. No | Mannequin useful for   | Available (Yes / No) |
|--------|--|----------------------|
| 1      | First aid, Bandaging, splinting Basic Life Support (BLS)   | Yes                  |
| 2      | CPR (Cardio Pulmonary Resuscitation)   | Yes                  |
| 3      | Various types of injections- Subcutaneous, Intra-muscular, Intra-venous                            | Yes                  |
| 4      | Urine Catheter insertion   | Yes                  |
| 5      | Skin & Fascia suturing   | Yes                  |
| 6      | Breast examination   | Yes                  |
| 7      | Gynecological examination including IUCD   | Yes                  |
| 8      | Obstetrics mannequins including Obstetric examination, conduct and management of vaginal delivery. | Yes                  |
| 9      | Neonatal & Pediatric resuscitation   | Yes                  |
| 10     | Whole body mannequins  | Yes                  |
| 11     | Trauma management  | Yes                  |

7. Hostel Facility:

| Sr. No | Hostel                                      | Details             |
|--------|---|---------------------|
| 1      | <b>UG student Boys</b>                      |                     |
| a      | No. of Rooms with No. of occupants per Room | 66                  |
| b      | Total capacity                              | 132                 |
| c      | Name of Warden / Rector                     | Dr. Rajendra Lakade |
| 2      | <b>UG Student Girls</b>                     |                     |
| a      | No. of Rooms with No. of occupants per Room | 66                  |
| b      | Total capacity                              | 132                 |
| c      | Name of Warden / Rector                     | Dr. Minal Shingade  |
| 3      | <b>Intern Hostel</b>                        |                     |
| a      | No. of Rooms with No. of occupants per Room | 54                  |
| b      | Total capacity                              | 108                 |
| 4      | <b>Resident Hostel</b>                      |                     |
| a      | No. of Rooms with No. of occupants per Room | 54                  |
| b      | Total capacity                              | 108                 |



8. Department wise Facilities:

| Sr. No. | Department wise Particulars  | Available          |
|---------|--|--------------------|
| 1       | <b>Anatomy</b>   |                    |
|         | Dissection hall  | Available          |
|         | No of cadavers available   | 05                 |
|         | Accommodation for staff  | Available          |
| 2       | <b>Physiology</b>  | Available          |
|         | Accommodation for staff  | Available          |
| 3       | <b>Biochemistry</b>  | Available          |
|         | Accommodation for staff  | Available          |
| 4       | <b>Pathology</b>   | Available          |
|         | Service laboratory each for histopathology, cytopathology, Hematology and other specialized work of the Hospital   | Available          |
|         | Accommodation for staff  | Available          |
| 5       | <b>Microbiology</b>  | Available          |
|         | Service laboratory each for (a) Bacteriology including anaerobic bacteria; (b) Serology; (c) Virology; (d) Parasitology; (e) Mycology; (f) Tuberculosis; and (g) Immunology.                                 | Available          |
|         | Media preparation and storage  | Available          |
|         | BSL-2 virology lab   | Available          |
|         | (as per e-gazette No. MCI-34(41)/2020- Med./103234 notified on 3.6.2020)   |                    |
|         | Accommodation for staff  | Available          |
| 6       | <b>Pharmacology</b>  | Available          |
|         | Animal holding area  | 215.8 Sq M         |
|         | Accommodation for staff  | Available          |
| 7       | <b>FMT</b>   | Available          |
|         | Postmortem/Autopsy Block (approx.400 sq. M. area)with facilities for cold storage for cadavers, ante-rooms, washing facilities, with an accommodation capacity of 20-25 students, waiting hall, office etc). | Available          |
|         | MoU with Government/district hospital, if PM examination not permitted   | Available          |
|         | Accommodation for staff  | Available          |
| 8       | <b>Community Medicine</b>  | Available          |
| a       | Accommodation for staff  | Yes                |
| b       | <b>RHTC Name</b>   | Lasurne PHC        |
|         | Government / Private   | Government         |
|         | Distance from college  | 24Kms              |
|         | Mess and hostel facility at  | Yes                |
|         | Transport facility   | Yes                |
| c       | <b>UHTC Name</b>   | Rural Hospital Rui |
|         | Distance from college  | 3 kms              |

**9. Other Facilities:**

| Sr. No. | Particulars                           | Available |
|---------|---------------------------------------|-----------|
| 1       | Central Photographic Section          | Yes       |
| 2       | Central Workshop                      | Yes       |
| 3       | Cafeteria                             | Yes       |
| 4       | Waste Management                      | Yes       |
| 5       | Medical Education Unit                | Yes       |
| 6       | Research Cell/Society                 | Yes       |
| 7       | Intercom Network                      | Yes       |
| 8       | Playground P.T. Teacher or Instructor | Yes       |
| 9       | Common rooms for boys                 | Yes       |
| 10      | Common room for girls                 | Yes       |
| 11      | Central Incineration Plant / Hospital | Yes       |
| 12      | Facility for indoor games             | Yes       |
| 13      | Gymnasium                             | Yes       |
| 14      | Is there any LMS available            | Yes       |
| 15      | Strong Room for Examination           | Yes       |
| 16      | Guest house facility                  | Yes       |

**10. Residential quarter facility for Staff :**

| Sr. No. | Particulars        | No. Available |
|---------|--------------------|---------------|
| 1       | Teaching staff     | 56            |
| 2       | Non-teaching staff | 25            |
| 3       | Nursing staff      | 25            |

**11. Availability various Functional Committees :**

| Sr. No. | Committee  | Available (Yes / No) |
|---------|--|----------------------|
| 1       | VISHAKA (Sexual Harassment Redressal) Committee                      | Yes                  |
| 2       | Anti Ragging Committee   | Yes                  |
| 3       | Pharmaco-vigilance committee   | Yes                  |
| 4       | Institutional Ethics Committee (Whether it is registered with CDCSO) | Yes                  |

**12. Utilization of Student Welfare Schemes:**

| Sr. No. | Scheme                            | Number of beneficiaries in last year |
|---------|-----------------------------------|--------------------------------------|
| a       | Earn and Learn Scheme             | Not Available                        |
| b       | Dhanwantri Vidyadhan Scheme       | Not Available                        |
| c       | Sanjivani Student Safety Scheme   | Not Available                        |
| d       | Student Safety Scheme             | Not Available                        |
| e       | Book Bank Scheme                  | Not Available                        |
| f       | Savitribai Phule Vidyadhan Scheme | Not Available                        |
| g       | Bahishal Shikshan Mandal Scheme   | Not Available                        |
| h       | If, any other Scheme              |                                      |

**13. Participation of students in various MUHS State level Sports, Cultural and Research Activities:**

| Sr. No. | Name of the student     | Event  | Award, if any |
|---------|-------------------------|--|---------------|
| a       | Harshvardhan Yelpanekar | JUDP – All India Inter University Championship |               |
| b       |                         |  |               |

**14. Academic Online Teacher Database:**

|    |                            |                          |
|----|----------------------------|--------------------------|
| 1) | Name of Co-ordinator       | Dr. Rohini Jagtap        |
|    | Teaching / Non-Teaching:-  | Teaching                 |
|    | Mobile No:-                | 9423245903               |
|    | Email id:-                 | drrohinijagtap@gmail.com |
| 2) | OTD last updated on (date) | 16-04-2023               |

**15. Publications in Index Journals in last year:** (Attach separate list in following format) (Please do not repeat publication details for same publication with multiple authors from same institute)

| Sr. No. | Title    | Authors from the institute | Departments of authors | Journal details | Journals indexed with which indexing agency |
|---------|----------|----------------------------|------------------------|-----------------|---|
| 1       | Attached |                            |                        |                 |   |
| 2       |          |                            |                        |                 |   |
| 3       |          |                            |                        |                 |   |

**16. Attendance of teachers is monitored by Biometrics:** Yes / No

**17. Teaching Staff:**

**Name of the Department:**

| Sr. No. | Name of the Teacher | Designation | MUHS Approved Designation |
|---------|---------------------|-------------|---------------------------|
|         | Attached            |             |                           |
|         |                     |             |                           |


**18. Conference / Workshop/ CME Activities organized in last year:**

| Sr. No. | Conference / Workshop/ CME Activities | Dates | MMC Credit points | Local / State / National / International level? | Organizing department |
|---------|---------------------------------------|-------|-------------------|---|-----------------------|
|         | Attached                              |       |                   |   |                       |
|         |                                       |       |                   |   |                       |
|         |                                       |       |                   |   |                       |
|         |                                       |       |                   |   |                       |
|         |                                       |       |                   |   |                       |
|         |                                       |       |                   |   |                       |
|         |                                       |       |                   |   |                       |
|         |                                       |       |                   |   |                       |

Signature of  
  
**DEAN,**  
**PUNYASHLOK AHILYADEVI HOLKAR**  
**GOVERNMENT MEDICAL COLLEGE BARAMATI**

## Pathology daily average investigations

| Sr.No | investigations Name | OPD            | IPD   |
|-------|---------------------|----------------|-------|
| 01    | Hematology          | 60             | 15    |
| 02    | Histopathology      | -----          | ----- |
| 03    | Cytopathology       | 02             | ----- |
| 04    | Clinical Pathology  | 25 (Urine R/M) | 05    |

  
प्राध्यापक व विभागप्रमुख  
शरीरविकृतीशास्त्र विभाग  
पु.अ.हो.शासकीय वैद्यकीय महाविद्यालय  
बारामती.पुणे.

19/12/2023

## PART-II (7) Department of Biochemistry

| Government Medical College & General Hospital, Baramati |   |          |
|---|---|----------|
| List of Instruments Available in C.C.L.                 |   |          |
| Date:- 19/12/2023                                       |   |          |
| Sr.No.  | Name of Instruments   | Quantity |
| 1   | Fully Automated Random Access Clinical Chemistry Analyzer<br>(Model Name :- EM 360)           | 1        |
| 2   | Semi auto analyser  | 1        |
| 3   | Micro Centrifuge (Digital)  | 1        |
| 4   | Incubator 37 o Cel.   | 2        |
| 5   | Refrigerator lab  | 1        |
| 6   | Water bath  | 1        |
| 7   | Complete electrophoresis apparatus with power supply  | 1        |
| 8   | Hot air oven  | 2        |
| 9   | Lab Reagent Refrigerator 200 Lit.   | 1        |
| 10  | Biochemistry Semi Auto Analyser Erba Chem-7   | 2        |
| 11  | ELIZA (Erba Liza Scan & Wash II)  | 1        |
| 12  | Thermal Cycler (S-1000)<br>(Received from Micro Dept. Dt.28-07-2020)                          | 1        |
| 13  | Horizontal Gel Electrophoresis & Documentation Unit (Received from Micro Dept. Dt.28-07-2020) | 1        |
| 14  | ABG Machine with UPS  | 1        |

*for sig*  
**Professor & Head**  
 Department of Biochemistry  
 Government Medical College  
 & General Hospital  
 Baramati, Dist. Pune

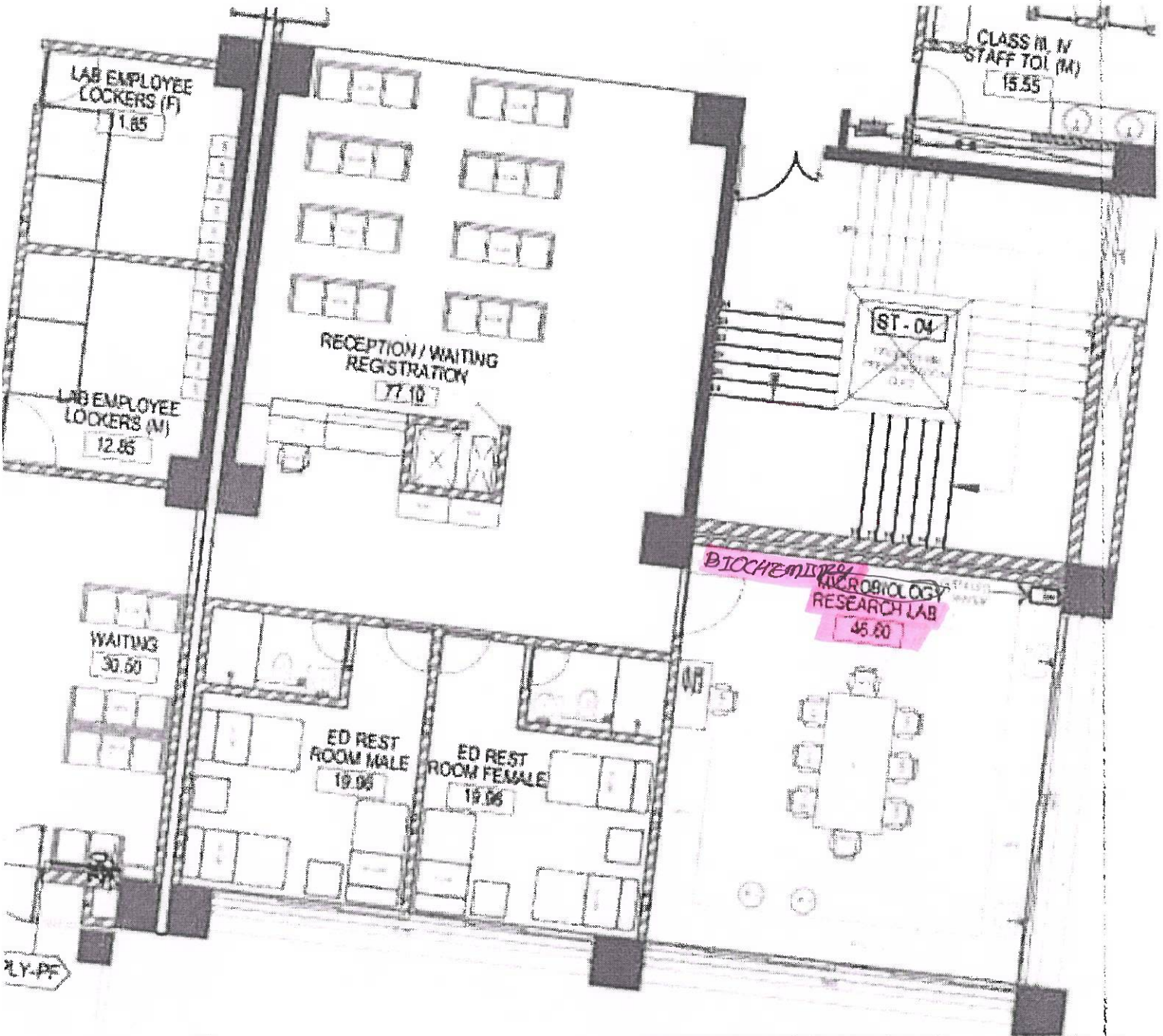
PART-II

| (5) Central Clinical Laboratory : Total Area 152.95sq. mtr. |                    |             |
|---|--------------------|-------------|
| Sr. No.   | Particulars        | Details     |
| 9   | Biochemistry 46.60 | 46.60sq.mtr |

PART-II-

| (14) Total Investigations Daily Biochemistry |     |     |
|--|-----|-----|
|  | OPD |     |
|  | IPD | 150 |

*for sig*  
**Professor & Head**  
 Department of Biochemistry  
 Government Medical College  
 & General Hospital,  
 Baramati, Dist. Pune



LAB EMPLOYEE  
LOCKERS (F)  
11.85

LAB EMPLOYEE  
LOCKERS (M)  
12.85

RECEPTION / WAITING  
REGISTRATION  
77.10

CLASS Rm. IV  
STAFF TOI (M)  
15.35

ST-04

BIOCHEMISTRY /  
MICROBIOLOGY  
RESEARCH LAB  
45.60

WAITING  
30.60

ED REST  
ROOM MALE  
19.06

ED REST  
ROOM FEMALE  
19.06

LY-PF

## Department of Pathology

### Instruments List of CCL

| Sr.No | Instrument List  | Nos. |
|-------|--|------|
| 1.    | Cryostat   | 1    |
| 2.    | Cold Plate for tissue embedding system                         | 1    |
| 3.    | Fully Automatic Multi – Stainer                                | 1    |
| 4.    | Fully Automatic Cover Slipper                                  | 1    |
| 5.    | Stainless Steel with Control Panel(Grossing station)           | 1    |
| 6.    | Fully Automatic IHC Set-up                                     | 1    |
| 7.    | Automatic High Speed Slide Scanner                             | 1    |
| 8.    | Three Part Fully Automated Cell Counter                        | 1    |
| 9.    | Binocular Microscope with high end optics                      | 5    |
| 10.   | Automatic Hematology Slide Steiner                             | 1    |
| 11.   | Autoclave  | 2    |
| 12.   | Binocular microscope with high end semi-apochromatic optics    | 5    |
| 13.   | Standalone paraffin dispensing 100 cassettes module cold plate | 1    |
| 14.   | Standalone cold plate  | 1    |
| 15.   | Water bath (Tissue flotation)                                  | 10   |
| 16.   | Hot plate  | 2    |
| 17.   | Ultrapure distilled water plant                                | 1    |
| 18.   | Water bath   | 1    |
| 19.   | Autopsy table  | 1    |
| 20.   | Single pan digital balance, chemical                           | 2    |
| 21.   | Swelab Cell Counter  | 1    |
| 22.   | Automatic timer  | 5    |
| 23.   | Balance for weighing organs                                    | 1    |
| 24.   | Saw wire for cutting bones                                     | 2    |
| 25.   | Stop watch reading at 1/5 seconds                              | 5    |
| 26.   | pH meter electric  | 5    |
| 27.   | Surgical instruments   | 5    |



|     |   |    |
|-----|---|----|
| 28. | pH meter                                      | 2  |
| 29. | Incubator                                     | 2  |
| 30. | Digital single pan sensitive chemical balance | 2  |
| 31. | Troughs for staining                          | 9  |
| 32. | Coplin jar                                    | 10 |
| 33. | Sternal puncture needle adult size            | 5  |
| 34. | Specific gravity measure                      | 2  |
| 35. | Staining jars for slides                      | 5  |
| 36. | Pipettes of various sizes                     | 5  |
| 37. | Magnifying lens                               | 2  |
| 38. | Laboratory stirrer                            | 05 |
| 39. | General purpose centrifuge                    | 1  |
| 40. | Needle burner                                 | 2  |
| 41. | Micropipette                                  | 1  |
| 42. | Binocular microscope                          | 3  |
| 43. | Laboratory oven                               | 1  |
| 44. | Hemoglobin meter                              | 1  |
| 45. | Refrigerator                                  | 1  |
| 46. | Hot Air Oven                                  | 1  |
| 47. | Liver Biopsy Needle                           | 5  |
| 48. | Paraffin Embedding Bath                       | 2  |
| 49. | Manual Rotary Microtome                       | 2  |
| 50. | Laboratory Centrifuge Machine                 | 2  |
| 51. | Remi Vortex Mixer                             | 2  |
| 52. | Aluminium slide tray                          | 50 |
| 53. | Semi Automatic Coulometer                     | 1  |



प्राध्यापक व विभागप्रमुख  
शरीरविकृतीशास्त्र विभाग  
पु.अ.हो.शासकीय वैद्यकीय महाविद्यालय  
बारामती.पुणे.

6. Radio- Diagnosis (If any of the facility is outsourced, Please mention it specifically)

| Sr. No | Particulars   | No. Available           |
|--------|---|-------------------------|
| 1      | X- ray Machines   | 60 mA -- Not Available  |
|        |   | 100 mA -- 08            |
|        |   | 300 mA -- Not Available |
|        |   | 600 mA -- Not Available |
|        |   | 800 mA -- Not Available |
|        |   | Any other --            |
|        |   | IITV Facility --        |
| 2      | No of USG machines (exclusively in radiodiagnosis department USG Machines in OT, obGy , OPD. Casualty, Cardiology department etc should not be counted) | 02                      |
| 3      | CT (Minimum 16 Slice is to be considered)   | 02                      |
| 4      | MRI   | Not Available           |
| 5      | Mammography   | Not Available           |
| 6      | Any other facility  | --                      |



**PROFESSOR AND HEAD  
DEPT. OF RADIOLOGY  
G.M.C.BARAMATI**

II  
586.

I



महाराष्ट्र शासन

पुण्यश्लोक अहिल्यादेवी होळकर शासकीय वैद्यकीय महाविद्यालय, बारामती. जिल्हा-पुणे  
सूक्ष्मजीवशास्त्र विभाग

प्लॉट नं.पी.107, एम.आय.डी.सी. आवार, महिला रुग्णालय, बारामती. जिल्हा-पुणे पिन नं.413133

जा.क्रं./पुअहोशावैमबा/सूक्ष्मजीवशास्त्र/१०१७ /२०२३

दिनांक:-१९/१२/२०२३

प्रति,  
मा.अधिष्ठाता,  
पु.अ.हो.शास.वैद्य.महाविद्यालय,  
बारामती.

विषय :- LIC ची माहिती सादर करणेबाबत.

संदर्भ :- शावैमबा/विद्यार्थीविभाग/५२१६/२०२३ दि.१३/१२/२०२३

मा. महोदय,

वरील संदर्भीय विषयास अनुसरून सूक्ष्मजीवशास्त्र विभागाची LIC ची माहिती दिलेल्या विवरणपत्रानुसार आपणास सादर करीत आहे.

5) Central Clinical Laboratory:- Department of Microbiology

| Sr.No. | Particulars  | Total Area in sq.mtr |
|--------|--------------|----------------------|
| 1)     | Serology     | 25 sq.mtr            |
| 2)     | Bacteriology | 30 sq.mtr            |
| 3)     | Virology     | 25 sq.mtr            |
| 4)     | Parasitology | 25 sq.mtr            |

6) List of Istrument in CCL (Microbiology Lab)

| Sr.No. | Name of Istrument |
|--------|-------------------|
| 1)     | Centrifuge        |
| 2)     | Microscope        |
| 3)     | Refregerator      |
| 4)     | Pipette           |

  
**PROFESSOR & HEAD**  
**MICROBIOLOGY DEPARTMENT**  
**PUNYASHLOK AHILYADEVI HOLKAR**  
**GOVERNMENT MEDICAL COLLEGE**  
**BARAMATI, DIST. PUNE**

P.A.H. Govt. Medical College, Baramati  
Department of Microbiology

| Average Sample Per Day | OT | Bacterial Culture | Gram Stain | Parasitology | ZN Stain | Serology | Covid-19 | Mycology | Total |
|------------------------|----|-------------------|------------|--------------|----------|----------|----------|----------|-------|
| OPD                    | 0  | 4                 | 15         | 0            | 3        | 30       | 0        | 1        | 53    |
| IPD                    | 3  | 3                 | 12         | 0            | 2        | 7        | 0        | 1        | 28    |

Central Clinical Laboratory Total Area:- 260 Sq.mtr.

*mmh*

**PROFESSOR & HEAD**  
**MICROBIOLOGY DEPARTMENT**  
**PUNYASHLOK AHILYADEVI HOLKAR**  
**GOVERNMENT MEDICAL COLLEGE**  
**BARAMATI, DIST. PUNE**



महाराष्ट्र शासन

शासकीय वैद्यकीय महाविद्यालय व सर्वोपचार रुग्णालय, बारामती, जि. पुणे.

GOVERNMENT MEDICAL COLLEGE & GENERAL HOSPITAL, BARAMATI  
PLOT NO. P.107, MIDC AREA, OPPOSITE WOMENS HOSPITAL, BARAMATI. DIST: PUNE- 413133.

Email ID : deangmcbaramati@gmail.com

Website :

www.gmcbaramati.org

जा क्र शावैम/ विविध समित्यांचे गठण/अक/१७८ /२०२३,

दिनांक ३० /०५/२०२३


सुधारित कार्यालयीन आदेश :

विषय - शासकीय वैद्यकीय महाविद्यालय, बारामती येथे महिला तक्रार निवारण समिती ( विशाखा )  
गठीत करणेबाबत.

उपरोक्त विषयान्वये शासकीय वैद्यकीय महाविद्यालय, बारामती या ठिकाणी महिलांच्या तक्रारीचे निवारण  
करण्याकरीता खालील प्रमाणे महिला तक्रारी निवारण समिती (विशाखा) समिती गठीत करण्यात येत आहे .

| अ.क्र | नाव व पदनाम   | समितीचे पदनाम |
|-------|---|---------------|
| १     | डॉ. अंजली शेठे, उपअधिष्ठाता तथा प्राध्यापक विभागप्रमुख, शरीरक्रियाशास्त्र | अध्यक्षा      |
| २     | डॉ. मिना रामतिर्थकर, प्राध्यापक विभागप्रमुख, सुक्ष्मजीवशास्त्र            | सदस्या        |
| ३     | डॉ. मीनल शिंगडे, सहयोगी प्राध्यापक, शरीरविकृतीशास्त्र विभाग               | सदस्या        |
| ४     | डॉ. वैशाली डोहे, सहयोगी प्राध्यापक, सुक्ष्मजीवशास्त्र विभाग               | सदस्या        |
| ५     | डॉ. हसिना इनामदार, सहाय्यक प्राध्यापक, औषधशास्त्र                         | सदस्य सचिव    |

तरी सदर समितीने, शासन नियमान्वये शासकीय महिला तक्रार निवार समितीला (विशाखा) सोपविण्यात  
आलेल्या जबाबदारीनुसार वेळोवेळी कार्यवाही करावी व त्याचा अनुपालन अहवाल या कार्यालयास वेळोवेळी सादर  
करावा.

  
अधिष्ठाता.

शासकीय वैद्यकीय महाविद्यालय व सर्वोपचार रुग्णालय,  
बारामती.

प्रति,

वरील सर्व संबंधित समिती सदस्य.

प्रत - मा. आयुक्त, वैद्यकीय शिक्षण व संशोधन, मुंबई यांना महितीरतव सविनय सादर.



महाराष्ट्र शासन

# शासकीय वैद्यकीय महाविद्यालय, बारामती, जि.पुणे

प्लॉट नं.पी.१०३, एम.आय.डी.सी.कॅम्पस, महिला हॉस्पिटल बारामती जवळ, बारामती. ४३३१३३

दुरध्वनी क्र. : ०२११२-२४४१७२

ईमेल आय.डी. - pharmacology gmcb66@gmail.com

१२५

जा.क्र. /शावैमवा/फॉरमॅकोव्हिजिलन्स कमिटी /२०२३

दिनांक : ०९ / ०६ / २०२३

## कार्यालयिन आदेश

विषय: फॉरमॅकोव्हिजिलन्स कमिटी बाबत...

Pharmacovigilance Committee  
Government Medical college Baramati, Dist.Pune

| न.क्र. | नाव  | पदनाम   |
|--------|--|---------|
| १      | डॉ.चंद्रकांत म्हस्के,अधिष्ठाता,शासकीय वैद्यकीय महाविद्यालय व रुग्णालय, बारामती   | चेअरमन  |
| २      | डॉ. रा.सु.हिरे, प्राविप्र औपधशास्त्र विभाग, शावैमवसरु बारामती.   | अध्यक्ष |
| ३      | डॉ.रोहिणी जगताप,सहयोगी प्राध्यापक,औपधशास्त्र विभाग,<br>इनचार्ज फॉरमॅकोव्हिजिलन्स युनिटप्रमुख,डॉ.रा.सु.हिरे औपधशास्त्र विभाग यांच्या<br>अनुपस्थित अध्यक्ष | सदस्य   |
| ४      | डॉ.अमोल शिंदे,वैद्यकीय अधीक्षक, शावैमवसरु बारामती.   | सदस्य   |
| ५      | डॉ.विवेक सहस्त्रबुध्द, प्राविप्र, नेत्ररोग, शावैमवसरु बारामती.   |         |
| ६      | डॉ.प्रजा भालेराव, प्राविप्र,बधिरीकरणशास्त्र,शावैमवसरु बारामती  | सदस्य   |
| ७      | डॉ.उमा वानखेडे, स्त्रीरोग व प्रस्तुतिशास्त्र विभाग, शावैमवसरु बारामती.   | सदस्य   |
| ८      | डॉ.राजेश उमाप, प्राविप्र,क्ष-किरण विभाग,शावैमवसरु बारामती.   | सदस्य   |
| ९      | डॉ.राहुल मस्तुद, प्राविप्र,औपधवैद्यकशास्त्र विभाग, शावैमवसरु बारामती   | सदस्य   |
| १०     | डॉ.हसिना इनामदार, सहाय्यक प्राध्यापक, औपधशास्त्रविभाग, शावैमवसरु बारामती   | सदस्य   |
| ११     | श्रीमती.शांता बिराजदार अधिसेविका, शावैमवसरु बारामती..  | सदस्य   |
| १२     | मुख्य औपधभांडार प्रमुख वर्ग-२ औपधशास्त्र, शावैमवसरु बारामती  | सदस्य   |

  
अधिष्ठाता

दूरभाष/Phone : 25367033, 25367035, 25367036  
फैक्स/Fax : 0091-11-25367024  
ई-मेल/E-mail : [ug.marb@nmc.org.in](mailto:ug.marb@nmc.org.in), [marb@nmc.org.in](mailto:marb@nmc.org.in)

पॉकेट -14, सेक्टर-8, द्वांरका, फेस1-, नई दिल्ली77-  
Pocket- 14, Sector- 8,Dwarka,  
Phase - 1, New Delhi-77

राष्ट्रीय आयुर्विज्ञान आयोग  
**National Medical Commission**  
**Medical Assessment & Rating Board**

No. NMC/UGRENEWAL/2022-23/000462

Date: 10-10-2022

The Dean/Principal,  
Govt. Medical College,  
Plot No. P- 107, Opp. Women's Hospital,  
MIDC Area, Baramati,  
Dist. Pune, Maharashtra- 413133  
Email: [deangmcharamati@gmail.com](mailto:deangmcharamati@gmail.com)

Sub: Renewal of permission for MBBS Course for 4<sup>th</sup> batch (3<sup>rd</sup> renewal) of Govt. Medical College, Baramati under Maharashtra University of Health Sciences, Nashik against the annual intake of 100 MBBS seats u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the Academic year 2022-23.

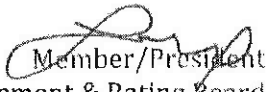
Sir/Madam,

I am directed to convey the approval of Medical Assessment & Rating Board (MARB) for renewal of permission for admission of 4<sup>th</sup> batch (3<sup>rd</sup> renewal) against the annual intake of 100 MBBS students at Govt. Medical College, Baramati u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the academic Year 2022-23. The MARB has granted approval after consideration of the affidavit submitted by you.

2. The Permission is valid for one year and for admitting only one batch of MBBS students against the annual intake of 100 MBBS seats during the academic year 2022-23. The next batch of students in MBBS course will be admitted in the college only after permission of Medical Assessment & Rating Board of NMC for renewal/recognition.

3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under NMC Act & Regulations made there under.

4. Discrepancies, if any, may be immediately brought to the notice of the Medical Assessment & rating Board of the NMC and the State Govt.

  
Member/President  
Medical Assessment & Rating Board  
National Medical Commission


//2//

Endst. NMC/UGRENEWAL/2022-23/000462

Dated: 10-10-2022

Copy forwarded for information and necessary action to:-

1. The Principal Secretary, (Public Health Department) Government of Maharashtra, 10th Floor, B Wing GT Hospital Complex Building Mumbai - 400001, Maharashtra.
2. The Director of Medical Education, Govt. Dental College & Hospital Building, St. George's Hospital Compound, Near V.T., Mumbai, Maharashtra 400001
3. The Registrar, Maharashtra University of Health Sciences, Mhasrul, Vani Dindori Road, Nashik, Maharashtra 422004
4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi.
5. The ADG (ME), Directorate of Health Services, Nirman Bhawan, New Delhi.
6. Guard File (UG Section).

  
Member/President  
Medical Assessment & Rating Board  
National Medical Commission



(Annexure-H)

Blood Bank  
Blood Bank

## Memorandum of Understanding

Between

1) Secretary ..... Dr. Ashok Doshi.  
Indian Red Cross Society, Baramati.  
Incharge ..... Late Manikbai Chandulal Saraf Blood Centre, Baramati.  
Address :- Near S. J. Govt. Hospital, Patas Road, Baramati.  
Phone :- 02112 / 222951.  
Mobile :- 9422333287

2) Dean ..... Dr. Chandrakant Mhaske  
Government Medical College & Hospitals Baramati.  
Address :- M.I.D.C., Baramati.  
Mobile :- 8208950879

After personal discussion, decided for the following M.O.U.

► Late Manikbai Chandulal Saraf Blood Centre Baramati.....  
F.D.A. Licence No. 7269 ( form 28 ) & S.B.T.C. Reg. No. bb087.

Will provide, Blood / Components for your patients, whenever required, as per the availability.

- The applicable charges for the Blood / Components, have to be born by you.  
The responsibility will be of your College / Hospital...Incharge.
- Your College & hospitals .....are within 5 km from our Blood Centre.
- This M.O.U. ...will be valid, for Two year ...from 15/03/2022.

Responsible Signatories

1) Dr. Ashok Doshi  
Secretary

Late M. C. Saraf ( IRCS ) Blood Centre  
Baramati.

Late Manikbai Chandulal Saraf Blood Centre  
(Indian Red Cross Society, Baramati)

2) Dr. Chandrakant Mhaske  
Dean

Govt. Medical College & Genral Hospital  
Baramati.

DEAN  
GOVERNMENT MEDICAL COLLEGE &  
GENERAL HOSPITAL, BARAMATI

Date :- 22.03.2022

Date :- 22.03.2022

# Late Manikbai Chandulal Saraf

## Blood Bank

(INDIAN RED-CROSS SOCIETY,) BARAMATI.

(Near Silver Jubilee Hospital, Baramati 413 102 ( Dist Pune) ☎ : (02112) 222951

Date :- 3 / 2 / 2022

To,  
The Joint Commissioner,  
Food & Drugs Administration,  
(Pune Division)  
PUNE.

Subject :- Request , - - - for - - Renewal of License for our Blood Centre .

Respected Sir,

Indian Red Cross Society Baramati is running a Blood Centre with - - Whole Blood & Components, manufacturing, under the name "Late Manikbai Chandulal Saraf Blood Centre" since 1984. (Licence no 7269 Dated 24/09/1984)

The present license expires on 31<sup>st</sup> December 2021. Hence here by I am applying for the Renewal of the said License

- Application form duly filled.
- Required documents.
- Required Fee paid.

Have been submitted here with.

So you are requested to renew our license for further five years.

Thanking you !

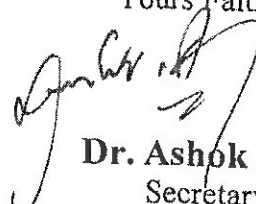
Attached :-

- Duly filled form with required documents.

Note :-

We have also submitted application online.

Yours Faithfully

  
Dr. Ashok Doshi.  
Secretary

Late Manikbai Chandulal Saraf Blood Centre  
(Indian Red Cross Society, Baramati)

लिपीक  
अत्र व औषध प्रशासन महाराष्ट्र राज्य  
७९१/९३, न्यु गुरुवार पेठ, पुणे-४२.

३/२/२०२२ .



महाराष्ट्र शासन

शासकीय वैद्यकीय महाविद्यालय, बारामती, जि. पुणे.

GOVERNMENT MEDICAL COLLEGE, BARAMATI, DIST. PUNE.

प्लॉट नं.पी.१०७, एम.आय.डी.सी. आवार, महिला रुग्णालया समोर, बारामती, जि. पुणे. पिन नं. ४१३१३३.

PLOT NO. P.107, MIDC AREA, OPPOSITE WOMENS HOSPITAL, BARAMATI, DIST: PUNE- 413133.

PHONE NO. 02112 244137 EMAIL ID - deangmcbaramati@gmail.com WEBSITE www.gmcbaramati.org



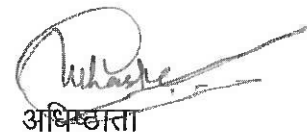
जा क्र शावैम/ समित्यांचे गठण/अक/ ३३४/२०२३,  
सुधारित कार्यालयीन आदेश

दिनांक-१०/११/२०२३

**विषय -स्थानिक Anti Ragging समिती गठन करणेबाबत**

उपरोक्त विषयान्वये महाविद्यालयीन कामकाजामध्ये सुसूत्रता येण्याच्या दृष्टीने या आदेशाद्वारे खालीलप्रमाणे Anti Ragging समितीचे गठन करण्यात येत आहे. संबंधितांनी नोंद घेऊन त्यांच्यावर सोपविण्यात आलेल्या जबाबदारीनुसार वेळोवेळी कार्यवाही करावी व त्याचा अनुपालन अहवाल इतिवृत्तांतासह या कार्यालयास वेळोवेळी सादर करावा.

| अ.क्र | नाव व पदनाम   | समितीचे पदनाम |
|-------|---|---------------|
| १     | डॉ.विवेक सहस्रबुध्दे, उपअधिष्ठाता (पदव्युत्तर) तथा प्राध्यापक विभागप्रमुख, नेत्रशल्यचिकित्साशास्त्र विभाग | अध्यक्ष       |
| २     | डॉ. अंजली शेटे, उपअधिष्ठाता (पदवीपूर्व) तथा प्राध्यापक विभागप्रमुख, शरिरक्रियाशास्त्र                     | सदस्या        |
| ३     | डॉ. अमोल शिंदे, वैद्यकीय अधीक्षक, शा.वै.म व स.रु, बारामती   | सदस्य         |
| ४     | डॉ. शारदा राणे, प्राध्यापक व विभागप्रमुख, शरीरविकृतीशास्त्र   | सदस्या        |
| ८     | डॉ. प्रज्ञा भालेराव, प्राध्यापक व विभागप्रमुख, बधिरीकरणशास्त्र  | सदस्या        |
| ५     | डॉ. विनय टापरे, प्राध्यापक व विभाग प्रमुख, जनऔषधवैद्यकशास्त्र   | सदस्य         |
| ६     | डॉ.मीनल शिंगाडे, सहयोगी प्राध्यापक, शरीरविकृतीशास्त्र, मुलांचे वसतिगृह प्रमुख                             | सदस्या        |
| ७     | डॉ. राजेश लकडे, सहयोगी प्राध्यापक, जनऔषधवैद्यकशास्त्र, मुलांचे वसतिगृह प्रमुख                             | सदस्य         |
| ९     | डॉ. संदिप वनवे, सहाय्यक प्राध्यापक, दंतशास्त्र विभाग, सहाय्यक वसतिगृहप्रमुख (मुलांचे)                     | सदस्य         |
| १०    | डॉ संताजी शेळके, सहाय्यक प्राध्यापक, मनोविकृतीशास्त्र   | सदस्य         |
| ११    | श्री. नंदकुमार कोकरे, प्रशासकीय अधिकारी, शा.वै.म, बारामती   | सदस्य         |
| १२    | अॅड. दिपा महाडिक  | सदस्य         |

  
अधिष्ठाता

शासकीय वैद्यकीय महाविद्यालय, बारामती

प्रति,

वरील सर्व संबंधित



महाराष्ट्र शासन

पुण्यश्लोक अहिल्यादेवी होळकर शासकीय वैद्यकीय महाविद्यालय, बारामती, जि. पुणे.

PUNYSHLOK AHILYADEVI HOLKAR GOVERNMENT MEDICAL COLLEGE, BARAMATI, DIST. PUNE.

प्लॉट नं.पी.१०७, एम.आय.डी.सी. आवार, महिला रुग्णालया समोर, बारामती, जि. पुणे. पिन नं. ४१३१३३.

PLOT NO. P.107, MIDC AREA, OPPOSITE WOMENS HOSPITAL, BARAMATI, DIST: PUNE- 413133.

Email Id- [deangmcbaramati@gmail.com](mailto:deangmcbaramati@gmail.com)

website : [www.gmcbaramati.org](http://www.gmcbaramati.org)

जा.क्र.पुअहोशावैमबा/333/२०२३  
सुधारित कार्यालयीन आदेश

दिनांक - १०/११/२०२३

विषय - Anti Ragging समिती ( भा.आ.प. / रा. आ.आ.) गठन करणेबाबत.

उपरोक्त विषयान्वये भारतीय आयुर्विज्ञान परीषद / राष्ट्रीय आयुर्विज्ञान परीषद, नवी दिल्ली च्या मानकांनुसार महाविद्यालयीन कामकाजामध्ये सुसूत्रता येण्याच्या दृष्टीने या आदेशाद्वारे खालीलप्रमाणे Anti Ragging समितीचे गठन करण्यात येत आहे. संबंधितांनी नोंद घेऊन त्यांच्यावर सोपविण्यात आलेल्या जबाबदारीनुसार वेळोवेळी कार्यवाही करावी व त्याचा अनुपालन अहवाल इतिवृत्तांतासह या कार्यालयास वेळोवेळी सादर करावा.

| अ.क्र | नाव व पदनाम  | समितीचे पदनाम |
|-------|--|---------------|
| १     | डॉ.विवेक सहस्रबुध्दे, उपअधिष्ठाता (पदव्युत्तर) तथा प्राध्यापक व प्रमुख, नेत्रशल्यचिकित्साशास्त्र | अध्यक्ष       |
| २     | डॉ. अंजली शेटे, उपअधिष्ठाता (पदवीपूर्व) तथा प्राध्यापक व विभागप्रमुख, शरिरक्रियाशास्त्र          | सदस्या        |
| ३     | डॉ. अमोल शिंदे, वैद्यकीय अधीक्षक, शा.वै.म व स.रु, बारामती  | सदस्य         |
| ४     | डॉ. शारदा राणे, प्राध्यापक व विभागप्रमुख, शरीरविकृतीशास्त्र                                      | सदस्या        |
| ५     | डॉ.प्रज्ञा भालेराव, प्राध्यापक व विभागप्रमुख, बधिरीकरणशास्त्र                                    | सदस्या        |
| ६     | मुलांचे वसतिगृह प्रमुख   | सदस्य         |
| ७     | डॉ.मीनल शिंगारडे, सहयोगी प्राध्यापक, शरीरविकृतीशास्त्र विभाग, मुलींचे वसतिगृह प्रमुख             | सदस्या        |
| ८     | डॉ.संताजी शेळके, सहाय्यक प्राध्यापक व विभागप्रमुख, मनोविकृतीशास्त्र विभाग                        | सदस्य         |
| ९     | डॉ.पल्लवी कांबळे, सहाय्यक प्राध्यापक, जीवरसायनशास्त्र, सहाय्यक वसतिगृह प्रमुख (मुलींचे)          | सदस्या        |
| १०    | डॉ.महेश फड, सहाय्यक प्राध्यापक, जीवरसायनशास्त्र, सहाय्यक वसतिगृह प्रमुख (मुलांचे)                | सदस्य         |
| ११    | श्री. नंदकुमार कोकरे, प्रशासकीय अधिकारी, शा.वै.म, बारामती  | सदस्य         |
| १२    | वरिष्ठ पोलिस निरीक्षक, एम.आय. डी. पोलिस स्टेशन, बारामती  | सदस्य         |
| १३    | श्रीमती मधुमिता शिंदे वरिष्ठ विद्यार्थी, जीएस, विद्यार्थी संसद                                   | सदस्या        |
| १४    | श्री. ओंकार पाटील, एम.बी.बी.एस विद्यार्थी प्रतिनिधी (जी.एस.)                                     | सदस्य         |
| १५    | श्री. संतोष बोडके, पालक प्रतिनिधी  | सदस्य         |

  
अधिष्ठाता

पुण्यश्लोक अहिल्यादेवी होळकर  
शासकीय वैद्यकीय महाविद्यालय,  
बारामती

प्रति,

वरील सर्व संबंधित



महाराष्ट्र शासन

पुण्यश्लोक अहिल्यादेवी होळकर शासकीय वैद्यकीय महाविद्यालय, बारामती, जि. पुणे.

PUNYSHLOK AHILYADEVI HOLKAR GOVERNMENT MEDICAL COLLEGE, BARAMATI, DIST. PUNE.

प्लॉट नं.पी.१०७, एम.आय.डी.सी. आवार, महिला रुग्णालया समोर, बारामती, जि. पुणे. पिन नं. ४१३१३३.

PLOT NO. P.107, MIDC AREA, OPPOSITE WOMENS HOSPITAL, BARAMATI, DIST: PUNE- 413133.

Email Id- [deangmcbaramati@gmail.com](mailto:deangmcbaramati@gmail.com)

website : [www.gmcbaramati.org](http://www.gmcbaramati.org)

No. GMC&GHB/Ethics Comm/2943/2023

Date: 10/10/2023

Sub:- Constitution of "Institutional Ethics Committee of Government Medical College and General Hospital. Baramati Dist. Pune.

As per the requirements of New Drugs and Clinical trial rules.2019 the "Drugs and cosmetic Act 1940" (NDCT-2019) the Institutional Ethics Committee of Government Medical College and General Hospital, Baramati Dist. Pune needs to be constituted and comply with the NDCT-2019 of the above mentioned Act and ICMR/GCP guidelines

The following persons are appointed for the "Institutional Ethics Committee of Government Medical College and General Hospital. Baramati Dist. Pune.

|    |   |                  |
|----|---|------------------|
| 1  | Dr. Shashikala Sangle. Ex Prof. & HOD, Medicine.<br>B.J.G.M.C.Pune            | Chairman         |
| 2  | Dr. Rajesh Hiray. Prof. and Head of<br>Pharmacology.G.M.C.Baramati            | Member Secretary |
| 3  | Dr. Rohini Purushottam Jagtap. Asso. Prof. of Pharmacology,<br>G.M.C Baramati | Basic Scientist  |
| 4  | Dr. Manjusha M. Litake. Prof. of Surgery GMC Baramati                         | Clinician        |
| 5  | Dr. Rahul Nawnath Mastood. Asso Prof. of Medicine.<br>G.M.C.Baramati          | Clinician        |
| 6  | Dr. Pradnya Bhalerao, Prof. and Head<br>Anaesthesia.G.M.C.Baramati            | Clinician        |
| 7  | Adv. Amarendra Dattatraya Mahadik   | Legal Expert     |
| 8  | Mr. Mulla Mujmilali Abubakar  | Social Scientist |
| 9  | Mrs. Vidya S. Vanarase  | Lay Person       |
| 10 | Mr. Rajesh J. Sharma  | Lay Person       |

  
Dean

Government Medical College & General Hospital,  
Baramati, Dist. Pune



महाराष्ट्र शासन

शासकीय वैद्यकीय महाविद्यालय, बारामती, जि. पुणे.

GOVERNMENT MEDICAL COLLEGE, BARAMATI. DIST. PUNE.

प्लॉट नं. पी. १०७, एम.आय.डी.सी. आवार, महिला रुग्णालया समोर, बारामती, जि. पुणे. पिन नं. ४१३१३३.

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WEBSITE [www.gmcbaramati.org](http://www.gmcbaramati.org)

जा क्र शावैम/ curriculum समिती / १४९ / २०२३,  
कार्यालयीन आदेश


दिनांक- १०/४/२०२३

विषय- Executive curriculum Committee गठित करणेबाबत.

शासकीय वैद्यकीय महाविद्यालय, बारामती येथील पदवीपूर्व विद्यार्थ्यांच्या नवीन अभ्यासक्रम सुरु करण्याच्या दृष्टीने खालीलप्रमाणे समिती गठीत करण्यात येत आहे. सदर समितीने राष्ट्रीय आयुर्विज्ञान आयोगाच्या निर्देशाप्रमाणे पदवीपूर्व अभ्यासक्रमाची अंमलबजावणी होईल याची दक्षता घ्यावी.

तसेच प्रत्येक महिन्यातील दुस-या मंगळवारी समिती सदस्यांची बैठक घेण्यात येईल. जर माहिण्याच्या दुस-या मंगळवारी शासकीय सुटटी आल्यास संबंधीत बैठक त्यांच्या पुढील शासकीय कामकाजाच्या दिवशी घेण्यात येईल. बैठकीस सर्व सदस्याची उपस्थितीत अनिवार्य आहे याची नोंद घ्यावी व याबाबतचा अहवाल या कार्यालयास वेळोवेळी सादर करावा.

| अ.क्र | नाव व पदनाम   | समितीचे पदनाम     |
|-------|---|-------------------|
| १     | डॉ. अंजली शेटे, उपअधिष्ठाता (यु.जी) तथा प्राध्यापक विभागप्रमुख, शरिरक्रियाशास्त्र | अध्यक्षा          |
| २     | डॉ. प्रज्ञा भालेराव, प्राध्यापक व विभागप्रमुख, बधिरीकरणशास्त्र                    | सदस्या            |
| ३     | डॉ. मंजुषा लिटके, प्राध्यापक व विभागप्रमुख, शल्यचिकित्साशास्त्र                   | सदस्या            |
| ४     | डॉ. विनय टापरे, प्राध्यापक व विभागप्रमुख, जनऔषधवैद्यकशास्त्र                      | सदस्य             |
| ५     | डॉ. उमा वानखेडे, प्राध्यापक व विभागप्रमुख, स्त्रीरोग व प्रसुतीशास्त्र             | सदस्या            |
| ६     | डॉ. ज्ञानेश्वर घाटगे, सहाय्यक प्राध्यापक शल्यचिकित्साशास्त्र                      | सदस्य             |
| ७     | डॉ. मोनिका नाचणे, सहाय्यक प्राध्यापक शरिरक्रियाशास्त्र                            | <del>सदस्या</del> |
| ८     | डॉ. मनोज पाटेकर, सहाय्यक प्राध्यापक न्यायवैद्यकशास्त्र                            | सदस्य             |
| ९     | डॉ. भुमिका शहा विद्यार्थीनी प्रतिनिधी   | सदस्या            |

  
अधिष्ठाता, 10/04/23

शासकीय वैद्यकीय महाविद्यालय,  
बारामती

प्रति,

वरील सर्व संबंधित समिती सदस्य.

शासकीय वैद्यकीय महाविद्यालय, बारामती

प्रत- विद्या शाखा, शासकीय वैद्यकीय महाविद्यालय, बारामती



महाराष्ट्र शासन

शासकीय वैद्यकीय महाविद्यालय, बारामती, जि. पुणे.

GOVERNMENT MEDICAL COLLEGE, BARAMATI, DIST. PUNE.

प्लॉट नं.पी.१०७, एम.आय.डी.सी. आवार, महिला रुग्णालया समोर, बारामती, जि. पुणे. पिन नं. ४१३१३३.

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WEBSITE www.gmcbaramati.org

जा क्र शावैम/MEU समिती /१५० /२०२३,  
कार्यालयीन आदेश

दिनांक-१०/४/२०२३

विषय- Medical Education Unit समिती गठित करणेबाबत.

शासकीय वैद्यकीय महाविद्यालय, बारामती येथील Medical Education Unit राष्ट्रीय आयुर्विज्ञान आयोगाच्या नवीन मानकांनुसार सुरु करण्याच्या दृष्टीने खालीलप्रमाणे समिती गठीत करण्यात येत आहे. सदर समितीने याबाबतचा अहवाल या कार्यालयास वेळोवेळी सादर करावा.

| अ.क्र | नाव व पदनाम   | समितीचे पदनाम |
|-------|---|---------------|
| १     | डॉ. अंजली शेटे, उपअधिष्ठाता (यु.जी) तथा प्राध्यापक विभागप्रमुख, शरिरक्रियाशास्त्र | अध्यक्षा      |
| २     | डॉ. उदय राजपुत, वैद्यकीय अधीक्षक, शा.वै.म. व सर्वो. रुग्णालय, बारामती             | सदस्य         |
| ३     | डॉ. मीना रामतीर्थकर, प्राध्यापक व विभागप्रमुख, सुक्ष्मजीवशास्त्र                  | सदस्या        |
| ४     | डॉ. राजेश हिरे, प्राध्यापक व विभागप्रमुख, औषधशास्त्र                              | सदस्य         |
| ५     | डॉ. शारदा राणे, प्राध्यापक व विभागप्रमुख, शरीरविकृतीशास्त्र                       | सदस्य         |
| ६     | डॉ. प्रज्ञा भालेराव, प्राध्यापक व विभागप्रमुख, बधिरीकरणशास्त्र                    | सदस्य         |
| ७     | डॉ. मंजुषा लिटके, प्राध्यापक व विभागप्रमुख, शल्यचिकित्साशास्त्र                   | सदस्य         |
| ८     | डॉ. राहुल मस्तुद सहयोगी प्राध्यापक व विभागप्रमुख, औषधवैद्यकशास्त्र                | सदस्य         |
| ९     | डॉ. विनय टापरे, प्राध्यापक व विभागप्रमुख, जनऔषधवैद्यकशास्त्र                      | सदस्य         |
| १०    | डॉ. उमा वानखेडे, प्राध्यापक व विभागप्रमुख, स्त्रीरोग व प्रसुतीशास्त्र             | सदस्य         |
| ११    | डॉ. ज्ञानेश्वर घाटगे, सहाय्यक प्राध्यापक शल्यचिकित्साशास्त्र                      | सदस्य         |
| १२    | डॉ. मोनिका नाकणे, सहाय्यक प्राध्यापक शरिरक्रियाशास्त्र                            | सदस्य         |
| १३    | डॉ. मनोज पाटेकर, सहाय्यक प्राध्यापक न्यायवैद्यकशास्त्र                            | सदस्य         |
| १४    | डॉ. सचिन पांढरे, सहाय्यक प्राध्यापक नेत्रचिकित्साशास्त्र                          | सदस्य         |

*Shete*  
अधिष्ठाता. 10/04/23

शासकीय वैद्यकीय महाविद्यालय,  
बारामती

प्रति,

वरील सर्व संबंधित समिती सदस्य.

शासकीय वैद्यकीय महाविद्यालय, बारामती

प्रत- विद्या शाखा, शासकीय वैद्यकीय महाविद्यालय, बारामती



महाराष्ट्र शासन

शासकीय वैद्यकीय महाविद्यालय व सर्वोपचार रुग्णालय, बारामती, जि. पुणे.

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जा क्र शावेम/ विविध समित्यांचे गठण/अक/२०३ /२०२३,  
कार्यालयीन आदेश :

दिनांक १७/०६/२०२३

विषय - Research Society समिती गठीत करणेबाबत.

शासकीय वैद्यकीय महाविद्यालय, बारामती येथे विविध शैक्षणिक व संशोधना विषयक परिषद व चर्चासत्र आयोजित करणे व त्यासंबंधी सविस्तर काम करण्यासाठी खालील प्रमाणे समिती गठित करण्यात येत आहे.

| अ.क्र | नाव व पदनाम   | समितीचे पदनाम |
|-------|---|---------------|
| १     | डॉ. चंद्रकांत म्हस्के, अधिष्ठाता, शा.वै. म. व . स.रु, बारामती                                     | अध्यक्ष       |
| २     | डॉ.विवेक सहस्रबुध्दे, उपअधिष्ठाता (पदव्युत्तर) तथा प्राध्यापक व विभागप्रमुख, नेत्रचिकित्साशास्त्र | सदस्य         |
| ३     | डॉ. अंजली शेटे, उपअधिष्ठाता (पदवीपूर्व) तथा प्राध्यापक व विभागप्रमुख, शरिरक्रियाशास्त्र           | सदस्या        |
| ४     | डॉ. शारदा राणे, प्राध्यापक व विभागप्रमुख, शरीरविकृतीशास्त्र                                       | सदस्या        |
| ५     | डॉ. उदय सजपुत, सहयोगी प्राध्यापक, बालरोगचिकित्साशास्त्र   | सदस्य         |
| ६     | डॉ. गितांजली सुडके, सहयोगी प्राध्यापक, शरीररचनाशास्त्र  | सदस्या        |
| ७     | डॉ. हसिना इनामदार, सहाय्यक प्राध्यापक, औषधशास्त्र   | सदस्या        |

  
अधिष्ठाता.

शासकीय वैद्यकीय महाविद्यालय, सर्वोपचार  
रुग्णालय बारामती.

प्रति,  
वरील सर्व संबंधीत अधिकारी,  
शासकीय वैद्यकीय महाविद्यालय, बारामती

प्रत-  
विद्यार्थी विभाग, शासकीय वैद्यकीय महाविद्यालय, बारामती.



**18. Conference / Workshop/ CME Activities organized in last year:**

| Sr. No. | Conference / Workshop/ CME Activities | Dates       | MMC Credit points | Local / State / National / International level? | Organizing department     |
|---------|---------------------------------------|-------------|-------------------|---|---------------------------|
| 1.      | CME                                   | 9 Aug 2023  | 02                | State   | Physiology and Anatomy    |
| 2.      | CME                                   | 06 jan 2024 | 02                | State   | Epilepsy and GMC Baramati |
|         |                                       |             |                   |   |                           |
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